

**HUDSON, NH, BOARD OF SELECTMEN  
Workshop Meeting  
November 1, 2011**

**7:00 p.m.**

**Nonpublic Session, pursuant to RSA 91-A:2 (b)**  
(not open to the public)

**7:15 p.m.**

(or immediately following Attorney-Client Session)

**Selectmen's Meeting Room at Town Hall**

**Agenda**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **DISCUSSION ITEMS**
  - A. Fire Apparatus Replacement
  - B. Budget Review Wrap Up
5. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**
6. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office  
no later than 12:00 noon on November 3, 2011.